

Congresswoman Jane Harman

Invites you to participate in the

2010 Congressional Art Competition "Transporting us to the future"

The grand prize winner will receive two tickets to Washington, D.C. to attend the unveiling of their work in the United States Capitol where the artwork will be displayed for one year

You/Your art teachers must drop off the work
Friday, May 7th from 2 PM -6 PM
Saturday, May 8th from 10 AM-1 PM
Manhattan Beach Creative Arts Center
1560 Manhattan Beach Blvd.
Manhattan Beach, CA

GUIDELINES

- Artwork may be any two dimensional medium, no larger than 30 inches by 30 inches, no more than 4 inches in depth, and no more than 15 pounds
- The competition is open to high school students, living or attending school in the 36th Congressional District.
- Please submit your work as you would like it to be displayed; please mat your work if necessary
- Entries must be original in concept, design, and execution
- Each entry must include a Student Artwork Release
- Only one entry per student.
- No late entries accepted.

Questions? Please contact Kim Menaster at the Office of Congresswoman Jane Harman Phone: 310-643-3636

2010 Congressional Art Competition Student Information & Release Form

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PLEASE PRINT CLEARLY. THIS INFORMATION IS USED FOR CERTIFICATES AND AWARDING SCHOLARSHIPS	ED FOR CERTIFICATES AND AWAR	DING SCHOLARSHIPS.	(CONTINUED FROM PAGE 1)		
INCOMPLETE FORMS	INCOMPLETE FORMS WILL NOT BE ACCEPTED.		STUDENT NAME:	STATE:	
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NAME:		GRADE:			
STREET ADDRESS:			STUDENT SIGNATURE	ART TEACHER SIGNATURE	
CITY:	STATE:	ZIP:	ADVALUE TO THE TAKE		
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PARENT OR GUARDIAN NAME(S):			eutry by the Member of Congress designated above in An Artistic Discovery (the Congressional Art Competition stoons are U.S. House of Representatives) and intending to be leavily bound bereby the undersigned grant the	istic Discovery (the Congressional Art Competition or to be legally bound hereby, the undersigned gran	on surths
PARENT PHONE:	PARENT WORK PHONE:		Member and the House the right to publicly display the art entry, if it is selected for display, in accordance with the rules	ary, if it is selected for display, in accordance with	h the rules
	_		of the Art Competition, for a period of two years from the latest date on this form. The tudgestigned acknowledge that the final decision recentling the curtability of an art anticy had also and a formal chains?	est date on this form. The undersigned acknowledge inferred in the Central will be mede by: a Honce nea	age that the
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SCHOOL NAME:			United States the right to reproduce the art entry for any non-commercial purpose. The undersigned further grant the Member: the House, their employees and agents, and the United States from any and all liability for damage, loss, or	commercial purpose. The undersigned further gran ted States from any and all liability for damage. Jos	ant the
STREET ADDRESS:			misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to	Art Competition. The undersigned further agrees to	s to
CITY:	STATE:	ZIP:	indentituty, noto matrimess and defend the potentier, the frottes, their employees and agents, and the United States against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infingement, by any party	, men employees and agents, and the Onlied States of limited to, claims of copyright infringement, by a	es agamst y any party
ART TEACHER NAME:			whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition	sion of the art entry in the Art Competition.	
ART COMPETITION ENTRY			STUDENT SIGNATURE	PARENT/GUARDIAN SIGNATURE (IF UNDER 18)	ER 18)
TITLE OF ENTRY:					
MEDIUM:					
DESCRIPTION:					
FRAMED DIMENSIONS: Height: inches	Width: inches Depth:	inches			
See official guidelines for framed size and artwork weight restrictions.	restrictions.				

PAGE 1 OF 2 PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.